

			WARD PROGRAMME ary 1, 2019 to December		Л		
		omination form carefully and pro all sections of this form must be					
CAT	EGORY:	SPORT CITATION					
This award is presented to an individual, team, club or governing body of sport who has distinguished themselves both past and present. This award is open to all levels of achievement, competition, participation and/or contribution, e.g. organization of a major sporting event, distinguished sporting career, etc.							
l nor	ninate:						
		Last name	First nam	e	Middle initial		
			OR				
	Name of Team/Club/Company/Sport Governing Body						
for a Sport Citation in the sport of:							
				Sport			
Special Achievements of nominee:							
Α.					to		
	Achieveme	nt/Contribution/Competition/Part	icipation Years	Served/Event Date			
В.							
Б.	Achieveme	nt/Contribution/Competition/Part	icipation Years	Served/Event Date	to		
	,						
C.					to		
	Achieveme	ent/Contribution/Competition/Par	icipation Years	Served/Event Date			

Please provide additional information that will further assist the selection committee in choosing this nominee: additional performance achievements (including dates, level of competition and location), a more detailed performance summary, any records set, rankings secured, personal bests achieved, newspaper articles and any additional details you can provide about the nominee as a person.

I/WE submit the above nominee for consideration in the Government Sports Award Programme. Should you require any additional information you may contact me at the following address (Please complete either section I or II.):

l.	Nominator Information:	II. Organization/NSGB Information:			
Name:		Organization Name:			
Telephone	Telephone Business:		Representative's Name:		
	Personal:	Telephone:	Business:		
Email Address:			Personal:		
Nominator's Sign	ature:	Email Address:			
		Representative	's Signature:		
SUBMIT COMPLETED APPLICATION FORM TO: Department of Youth, Sport and Recreation c/o Jekon Edness, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email jaedness@gov.bm ENTRY DEADLINE: FRIDAY DECEMBER 20 TH , 2019. Additional forms available at Department of YS&R Office, Pro Shop, and on <u>www.gov.bm</u> . Contact 295-0855 for details.					