

GOVERNMENT OF BERMUDA

Ministry of Labour, Community Affairs and Sports Department of Youth, Sport & Recreation

2019 SPORTS AWARD PROGRAMME NOMINATION FORM

(January 1, 2019 to December 20, 2019)

Please read the nomination form carefully and provide the information requested. **Type or print clearly**. In order for the nomination to be considered, all sections of this form must be completed. Please submit with supplementary information (ie. pictures & articles)

CATEGORY: MALE JUNIOR ATHLETE OF THE YEAR

This award is presented to the most outstanding male junior athlete who has excelled in competitions. He should have advanced at least to the final grouping (round) or a position deemed equivalent in a recognized international/world competition, or first in a national competition. The junior athlete must have demonstrated an extraordinary level of maintained excellence and conduct that embody the ideals of the sport.

	Last name	First name	Middle initial
as my selection	for the Male Junior Athlete of the Year Aw	/ard in:	
			Sport
ominee's spec	ific achievements: (National or Internation	nal)	
A.			
	Championship/Competition E	ntered	National/International Competition
Ĺ	Pate Held	Location	Final Placement
В.			
	Championship/Competition El	ntered	National/International Competition
<i>L</i>	Date Held	Location	Final Placement
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l.	Nominator Information:		,
	Organization Name:		ganization/NSGB Information:
Name:			<u>-</u>
	Business:		
	Business: Personal:	Organization Name: Representative's Name	
Telephone	Personal	Organization Name: Representative's Nam Telephone: Busi	ne:
Name: Telephone Email Address: Nominator's Sig	Personal:	Organization Name: Representative's Nam Telephone: Busi	ness:

SUBMIT COMPLETED APPLICATION FORM TO: Department of Youth, Sport and Recreation c/o Jekon Edness, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email <u>jaedness@gov.bm</u>

ENTRY DEADLINE: FRIDAY DECEMBER 20TH, 2019.

Additional forms available at Department of YS&R Office, Pro Shop, and on www.gov.bm . Contact 295-0855 for details.