



**GOVERNMENT OF BERMUDA**  
Ministry of Labour, Community Affairs & Sports  
Department of Youth, Sport & Recreation

**2019 SPORTS AWARD PROGRAMME NOMINATION FORM**

(January 1, 2019 to December 20, 2019)

Please read the nomination form carefully and provide the information requested. **Type or print clearly.** In order for the nomination to be considered, all sections of this form must be completed. Please submit with supplementary information (ie. pictures & articles)

**CATEGORY:** MALE ATHLETE OF THE YEAR

This award is presented to the male athlete who has excelled in competitions. He should have advanced at least to the final grouping (round) or a position deemed equivalent in a recognized international/world competition, or first in a national competition. The athlete must have demonstrated an extraordinary level of maintained excellence and conduct that embody the ideals of the sport.

**I nominate:** \_\_\_\_\_  
*Last name*
*First name*
*Middle initial*

as my selection for the **Male Athlete of the Year Award** in: \_\_\_\_\_  
*Sport*

**Nominee's specific achievements: (National or International)**

A. \_\_\_\_\_  
*Championship/Competition Entered*
*National/International Competition*

\_\_\_\_\_

*Date Held*
*Location*
*Final Placement*

B. \_\_\_\_\_  
*Championship/Competition Entered*
*National/International Competition*

\_\_\_\_\_

*Date Held*
*Location*
*Final Placement*

*Please provide additional information that will further assist the selection committee in choosing this nominee: additional performance achievements (including dates, level of competition and location), a more detailed performance summary, any records set, rankings secured, personal bests achieved, newspaper articles and any additional details you can provide about the nominee as a person.*

**I/WE** submit the above nominee for consideration in the Government Sports Award Programme. Should you require any additional information you may contact me at the following address (Please complete either section I or II.):

I. Nominator Information:	II. Organization/NSGB Information:
Name: _____	Organization Name: _____
Telephone Business: _____	Representative's Name: _____
Personal: _____	Telephone: Business: _____
Email Address: _____	Personal: _____
Nominator's Signature: _____	Email Address: _____
	Representative's Signature: _____

**SUBMIT COMPLETED APPLICATION FORM TO:** Department of Youth, Sport and Recreation c/o Jekon Edness, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email [jaedness@gov.bm](mailto:jaedness@gov.bm)

**ENTRY DEADLINE: FRIDAY DECEMBER 20<sup>TH</sup>, 2019.**

Additional forms available at Department of YS&R Office, Pro Shop, and on [www.gov.bm](http://www.gov.bm) . Contact 295-0855 for details.