



GOVERNMENT OF BERMUDA  
Ministry of Labor, Cultural Affairs & Sport  
Department of Youth, Sport & Recreation

## 2018 SPORTS AWARD PROGRAMME NOMINATION FORM

(January 1, 2018 to December 14, 2018)

Please read the nomination form carefully and provide the information requested. **Type or print clearly.** In order for the nomination to be considered, all sections of this form must be completed.

**CATEGORY:** **MALE JUNIOR ATHLETE OF THE YEAR**

This award is presented to the most outstanding male junior athlete who has excelled in competitions. He should have advanced at least to the final grouping (round) or a position deemed equivalent in a recognized international/world competition, or first in a national competition. The junior athlete must have demonstrated an extraordinary level of maintained excellence and conduct that embody the ideals of the sport.

**I nominate:**

\_\_\_\_\_ *Last name*

\_\_\_\_\_ *First name*

\_\_\_\_\_ *Middle initial*

as my selection for the **Male Junior Athlete of the Year Award** in:

\_\_\_\_\_ *Sport*

### Nominee's specific achievements: (National or International)

A.

\_\_\_\_\_ *Championship/Competition Entered*

\_\_\_\_\_ *National/International Competition*

\_\_\_\_\_ *Date Held*

\_\_\_\_\_ *Location*

\_\_\_\_\_ *Final Placement*

B.

\_\_\_\_\_ *Championship/Competition Entered*

\_\_\_\_\_ *National/International Competition*

\_\_\_\_\_ *Date Held*

\_\_\_\_\_ *Location*

\_\_\_\_\_ *Final Placement*

*Please provide additional information that will further assist the selection committee in choosing this nominee: additional performance achievements (including dates, level of competition and location), a more detailed performance summary, any records set, rankings secured, personal bests achieved, newspaper articles and any additional details you can provide about the nominee as a person.*

**I/WE** submit the above nominee for consideration in the Government Sports Award Programme. Should you require any additional information you may contact me at the following address (Please complete either section I or II.):

I.	Nominator Information:	II.	Organization/NSGB Information:
Name:	_____	Organization Name:	_____
Telephone Business:	_____	Representative's Name:	_____
Personal:	_____	Telephone Business:	_____
Email Address:	_____	Personal:	_____
Nominator's Signature:	_____	Email Address:	_____
		Representative's Signature:	_____

**SUBMIT COMPLETED APPLICATION FORM TO:** Department of Youth, Sport and Recreation c/o Dr. Freddie Evans, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email [fevans@gov.bm](mailto:fevans@gov.bm)

**ENTRY DEADLINE: FRIDAY DECEMBER 14<sup>TH</sup>, 2018.**

Additional forms/categories are available at Pro Shop & International Sports Shop. Contact 295-0855 for details.